



STATE OF ALABAMA DEPARTMENT OF  
**PUBLIC HEALTH**

Thomas M. Miller, M.D.

State Health Officer

June 30, 2017

HRSA Grants Application Center  
ATTN: MCH Services Block Grant  
910 Clopper Road, Suite 155 South  
Gaithersburg, MD 20878

To Whom It May Concern:

On behalf of the Alabama Department of Public Health, I am submitting the State of Alabama's Maternal and Child Health Services Block Grant FY 2016 Annual Report and FY 2018 Application. The document is being submitted electronically using the Web-based application format for the document. Per our understanding of the federal guidance, the document is now submitted entirely via the Web, and no paper copies of this letter or any part of the application are required.

Thank you for your consideration of this application. Please let me know if you need any additional information.

Sincerely,

A handwritten signature in blue ink, appearing to read "Chris R. Haag".

Chris R. Haag, M.P.H.  
Deputy Director  
Bureau of Family Health Services

CRH/TRY